

1993 Interview by Ernst Zundel of Professor Roger Dommergue Polacco de Manasce, a French Jew who speaks the truth about Hitler, Nazism, Jewish systems, the international gangsters who call themselves “Jews” and more

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Z. I'm Ernst Zundel, president of Samisdat Publishers in Toronto Ontario Canada. I'm also the man behind the Voice of Freedom radio and TV programs. I've been a political activist and a Holocaust revisionist for quite a number of years. And my enemies of course have not liked the truths that I tell and so they snug off to the authorities and try to use the extra-legal way of having me banned from the mails. Yes, you heard correctly, banned from the mails, and they succeeded. Some willing politician, careerist, signed an order banning me temporarily from the mail, in Canada. I appealed that postal ban. And you know, postal ban means you cannot receive or send anything in the mail. You couldn't get your hydro bill, you couldn't get your telephone bill, you couldn't get your license sent to you – your car license. You can't get your taxes sent to you. It's an incredibly difficult thing if you are deprived of using the mail. It really hampers your style and your business. You can virtually, hardly carry on business in this modern age. Nevertheless, I survived a one year postal ban. I fought against the ban using competent legal help and all the documents that I could muster. And ultimately, in the longest postal hearing in Canadian history, prevailed. I won, and then came the ultimate indignity. The government of Canada did not release the sixteen page decision in my own case. They just told me “you can use the mail again”. I never saw this decision. So it took me a nine year struggle under the “Freedom for Information Act” until I, after nine years, finally saw the sixteen page decision. They still wouldn't give me a copy of it. I had to send my attorney down to the postal headquarters with her computer. She sat there and by hand painstakingly retyped the sixteen page decision. That is democracy in 1993 in Canada.

During my legal troubles with the post office a man from an unlikely place and unlikely background came to my aid. He as a Jew – not a Canadian Jew. He was a French Jew. In far away France a man called professor Doctor Roger Dommergue Polacco de Manasce – long name, but commonly known as Professor Dommergue came to my aid. He made me a brilliant ninety minute audio cassette and a small booklet – an affidavit for my defense which we used in Ottawa. And finally, because I was dragged through the courts for so many years had travel restrictions and the German government yanked for six years my passport. I could not leave Canada. In the late '80s I flew to France, rented a car, rented a ___ to this man's house, shook his hand and thanked this Jew for coming to the aid of me, the German. And during that particular visit we filmed an interview and here is Professor Dommergue in France with me.

Z. I'm in France with Professor Dommergue. Mr. Dommergue, who are you?

D. That's a very good question. Well, I've been teaching forty years in French high school and university. And I am Jewish from my mother's side and I am entire Jew because, you know, there are no half Jews as far as the mother is concerned because because Jew[ishness] is taken entirely from the mother, not the father. So I belong to a very important national Jewish family by my mother and I've been very interested – my only passion except the piano is to ... That is why in spite of the way my congenials treat you I don't want to be ... take part in this real, absolute lie, because I've been working on your case and

[other] cases this past six or seven years and I have ... I know that the problems of the Holocaust is a complete fake because it's a simple technical arithmetic problem. It could be solved by a child in high school. Now, you can't gas people with cyanide acid – yeah, it's called ...

Z. hydro cyanic acid ...

D. ... 1,000 or 2,000 people at a time – is well known. And even the most important American Jewish newspapers like back in Jewish Yearbook says that there was 3,003,000 Jews in occupied Europe in 1942, so I don't see how they could have killed 6,000,000 when there only was 3 million. I think anybody can see that.

Z. So, for you it's a question of logic verses illogic?

D. Truth, logic, of course.

Z. Or facts verses propaganda?

D. I hate what they are talking about. Even my own mother would tell me such nonsense and I would say to my mother "go to bed and leave me alone". What should I say to my congenials even if they are beginners, I have nothing to do, I don't care about beginners ____ to maintain the lies of their millions, let them do it but I do not agree.

Z. So, not only are you a professor with a long teaching career, a distinguished teaching career but you were also in the resistance ...

D. I was, no, not exactly, because I was too young, but I enlisted in 1944. It was in the war, but the war finished in 1945, as [other] people indeed I believed that Hitler was a real monster that everybody said he was. But since I have studied what happened in then under Nazism, what Hitler did want to do and said, when you read his books – anybody can read "Mein Kampf" or can read "The Myth of the 20th Century" by Rosenberg and anybody can know for so what happened these last fifty years when I declare it had absolutely nothing to do, not the slightest influence, because Nazi has been dead now for fifty years. So if you knew what happened, what happens, I told you in my lecture is absolutely incredible and at the top of everything you can see the "Jews", what they called the "Jews" – you see, I put this word in inverted commas because "Jews" doesn't do anything for me. It means only people who are faithful to the religious rule of the holy book called the Torah. But I never see ... I never saw in the Torah that the way they use money is "holy". I never saw in the Torah that the atomic bomb was "holy". I never saw in the Torah that ____? was holy. And that Marx with his ten millions, oh, OK I mean hundred millions, hundred and fifty millions were killed was holy. And Picasso was a "Jew", oh "Jewish" because he was circumcised ... this sort of a picture have nothing to do with "art". It's just a fake. If you pick a source ... I quoted a big sentence which is really very sincere.... So when I say that all the people, everything you want – except "Jews" ... for me they are just ...

Z. If you judge them by the standards of the Torah ...

D. That's right. For me, the "Jews" ... say you are Catholic and you never go to church and don't practice

the gospel, you are everything you want. You may be baptized but you are nothing. You are nothing. You are not a Catholic. You may be French, but you are not a Catholic. For the “Jews”, those who call themselves “Jews” are not “Jews” at all. They are just gangsters, international gangsters.

Z. As a German, you have said something that interests me. You said that at one time you believed Hitler was a monster. And then you studied his own writings.

D. I told you I studied the books which really expresses Nazism – that is to say “Mein Kampf” and “The Myth of the Twentieth Century” by Rosenberg. I studied what happened during the war and especially what Hitler actually did which is hidden -- which is concealed to us. What he did in Germany. And the only thing we know about Hitler is that he killed six million “Jews” who were executed in gas chambers which nobody ever saw. That’s the only thing which people know about it. But when you really know what he did, what he actually did in Germany and if you want to know ... what teaches you the most is no more action, in the last fifty years since 1945. Now then, since 1945 Nazism was totally dead. What happened? It did the victory of those people who won the war brought us democratic power of lies which was supposed to bring and the end of the so-called horrors, which is that is supposed to have done. When you have studied all of that you see that you have been completely ... completely misled, to use my term.

Z. You are, Dr. Dommergue, a professor of psychology?

D. No, no, I am not a professor of psychology. In fact, I taught English, but I took a doctor’s degree in _____ and anthropology. I was extremely interested in human behaviour in psychology according to the foundation – the basis if you will and anthropology.

Z. That led you to study also national socialism?

D. No, no, not at all. I wasn’t interested in psychology because I was, generally speaking, in human behaviour. But what led me to study this history, Nazism, and what happened, because I was first frightened, not to say downcast of the decadence I was witness of and I wanted to try and find out what happened. So, I care for truth, which led me to that. First, I discovered we are living rot and I said, my god, I enlisted in 1944 to live now in rot and so what did I do? So, it led me to understand Hitler’s effort to take the world out of material and especially out of living with botulism, which was inevitable. And he didn’t want anything else. He wanted to gain back the tradition and of course, as was German he loved German tradition. So he wanted to return Germany to higher tradition and he wanted to free his country from the dollar, from liberalism which was a polluting system, bring it out of pollution which the key word is liberalism – which is called Nazism.

Z. You mean pollution in the social sense as well as the materialistic ...

D. As well as the materialistic and the spiritual.

Z. Now, what sources did you consult then to find out the truth about this man? I mean, surely you cannot rely on the daily press. You had to ...

D. No, the daily press interests me because the lies have done the best way to find the truth. People always lie bad, badly, I mean, you know, truth is something which is something that comes like that (making grasping motion with his hand). You feel truth. When there is a lie there's always something ... it's a trick which you can detect very easily. It is very gross. It's abnormal to lie, I mean "threads sewn with white thread", you see. So, I just looked around and saw and asked people when there. I read books by people, especially people who were not in court (he probably means "courted") within France. I mean people who were not ...

Z. Who were _____

D. No, I mean people who were -- whose books were not sold and loved by everybody. Because it's only those people who tell the truth who can't sell their books, you know, but books you can buy anywhere will not teach you anything. But, those books that are sold under the table – sure you can find truth there.

Z. And what did you find about national socialism and Adolph Hitler that did not conform to the lies and propaganda?

D. Well, so many books that have come today and so many people that I can't even quote them. Now it's only something so obvious that I think not everybody should know what Hitler did during the years that he was there.

Z. What did he do?

D. What did he do ... well he tried to eradicate Marxism, he gave work to six million unemployed people. He really did things great for them. He gave houses to the workers. He [encouraged] the women to bring out the children [give birth]. People were not slaves of trade unions. And the factories were incredibly settled with even _____ pools with even social security, and so on. Incredible -- things which we had never in France, in France and in Belgium. The life of workers were of nothing socially, never socialism achieved what Hitler did with National Socialism in Germany. He gave an ideal to his youth. Many nice things, of course, you see he arrived at the moment when everything was rotten so of course he had some time to be a bit "hard" (twists his hand) naturally, but that's not the essential (essence) of the thing. The Jews tried to make in relief ... they always attract our attention on the details which are unpleasant but what is essentially _____ to save a whole country of rot – they don't say anything about it. What I saw, what he did actually, tried and almost managed to take his country out of the liberalism and Marxism.

Z. Now you mentioned in your writings his severing the ties to finance. This was a problem for him? Hitler's cutting off of international finance in the affairs of Germany, that this was a problem.

D. It was a problem of course ...

Z. Do you consider that the real reason for ...

D. Ah, the real reason, that the whole western world was enslaved by dollar by the Jewish monetary

system, which is liberalism ____ like today we are all involved, if the dollar lives we live, if the dollar dies we die with it, you know, we are all involved in the dollar system.

Z. You mentioned in your writings that there were Jewish declarations of war against National Socialist Germany.

D. Yes, since 1933 everybody can see that. The only thing is to look at the newspapers of this period.

Z. Of this period, you find this in your research.

D. Yes, and I have seen even an article about a book which said, you mentioned, one should kill the Germans ...

Z. "Germany Must Perish".

D. Yes, yes, and this book was written on by Farisson (a French revisionist historian) is going to be published. When I talk about the Holocaust, that's what ...

Z. You mentioned the Jewish philosopher Arnie? Derickson (sp.)

D. Ah yes, he was honest.

Z. When did he live and what did he say?

D. Well, about the Jewish problem he was very firm. He said, in 1921, about ten years before that, that the Jews in Germany behaved very badly – that they outnumbered the others – they occupied all the places and went on with their high negative power and a lack of morals, that would attract a wave of hatred, he said ... a wave of hatred. And ten years after we ____ [have] Nazism.

Z. Now, you mentioned the Weimar Republic and the conditions there in your writings. Are there comparisons there within the country of Germany by today?

D. I will say by one sentence, only one: today, the Weimar Republic is of the dimensions of the whole carrot. That's all.

Z. Now, you also talk about a vilification of Adolph Hitler, that he is being vilified.

D. Yes, vilified of course, always ...

Z. Why is he being vilified?

D. Because he wanted to get rid of the Jewish systems which are now prevailing everywhere. That's all he wanted to do. If he had said the Jews are great, ____ hooray, then there would be a statue ____.

Z. To me it is somewhat amazing that you talk quite glowingly about the social achievements of Hitler, but you don't ... but many writers in in today's history books and at university, well they've said there's no freedom of speech in Germany, there was no freedom of the arts in Germany ...

D. Well, what they are talking about, you know what it is ____ well we don't want this freedom of art. That culturism of art, I would call it just fantasma of religion.

Z. And how do you answer the charge that the unions, for instance, were banned in Nazi Germany.

D. Because we don't need them. It didn't need them to make his workers happy. The notion of profit, of stupid profit didn't exist.

Z. So, there was a higher social conscience ...

D. Of course. There was a much higher, there was a very high conscience. Very high. You see, Hitler, when he died, what did he have ... he had a house and dog, that's all. You should see the fortune of our British aristocracy. You should see them. You'd be surprised.

Z. Now, you mentioned that Hitler gave back, in one of your lectures, that he gave to the Germans the dignity ...

D. Of course, he gave them dignity. You see, it's only just a way to look at the films of the period to see the young people there. You see dozens of young people, don't you, always see the beautiful faces, beautiful ____ look in their eyes. Their behavior, the way they go, you say the way they ...

Z. Comport themselves?

D. No, not comport themselves. The way they look. They are not collapsed, they are not.

Z. Couldn't that be post? Couldn't that be Nazi propaganda.

D. No, not could be post. No, it's obvious, because simply you can tell, they were all. You should try to know people like that ... you couldn't find them. Couldn't find hundreds of youngs with this appearance nowadays. It would be impossible. So you see it's not [possible]. You couldn't find them.

Z. So what is your solution then to these problems of the world? What do you propose that we could do for the world?

D. Just tell the truth because there is nothing else to do now because like I have said, there is so much involved and the mission can't be stopped and will all lead to a catastrophe in which the Jews themselves will be involved and they are victims. So, just tell the truth. Tell the truth and try to do what you can.

Z. Now, in your experience has this behaviour of people whom you say in inverted commas are "Jews", has that created "anti-Semitism". Do you think it is creating anti-Semitism, like the intellectual ...

D. Of course, of course. Anti-Semitism is entirely "Jewish". They are entirely responsible. You see, for instance, I give you a small example. I knew of twenty small jobs, twenty small shops. When I was ____ Happened a big, what do you call that ...

Z. Shopping center?

D. Yes, a big shopping center. Everybody knew it was a plan of the Jews. All people around the ring, they were all [put out of business] all couldn't be "anti-Semitic", ask me.

Z. And you say people like Dr. Farisson, for instance, who have suffered the intellectual censorship, terrorism, persecution ...

D. That's [what they do], they do that, because they don't want the truth, because the truth will [lead to] killing, they only lie. They can only rely on their own lies.

Z. Would you say movements like the Le Pen movement in France, has a chance to reverse ...

D. No, no, no, I think Le Pen has been used by ... only to collapse the liberal political class. In order, because they were forbidden to all those people to align themselves with Le Pen. They were forbidden by B'nai B'rith. It was in all the newspapers. Everybody could see that. It's a normal thing. Everybody could see that. They'd rather ruin their career and ruin their party rather than unite themselves with Le Pen, so of course they were out of the majority without Le Pen, no doubt about that. But, the occult power absolutely wants to collapse the liberal class and to replace it by socialism, and of course then by communism, so, Le Pen, he was only used for that, only for that.

Z. You also are a feral opponent of atomic energy and the atomic bomb. Why is that?

D. Oh, there's much to it, [you see] I've got a copy here which is published by a, sort of a community, quoted which is specialists of the question of it. The damages are so numerous, so incredible that you can't survive, I mean, you would need a book of to know everything that it does, you know. Ion, the ion uranium 231 which causes to the thyroid and can give you cancer, tell you, uranium 232 which touches your liver and will give you cancer of the liver, and plutonium 236, it touches your blood and gives you blood cancer and the kryptonite 235 will give you, what does it give you, yes, it touches your lungs, you see, and all your body. Tritium, I don't know how you pronounce those words in English but it can give you also touches your genitals, glands. Strontium also touch your skeleton also, bones, you see. Cesium touches your metabolism and your muscles and the worst of all is plutonium. Every irritant. It attacks the most. You see how obnoxious? The most obnoxious, you know. You know it actually lasts 24,000 years.

Z. What do you answer to those people who say "we need it for industry", and we need it for the lights.

D. I say, follow it there. Practice autarky (self sufficiency, independence, a policy of establishing a self-sufficient and independent national economy). Practice autarky (also spelled autarchy). Kick into the garbage can all of the politicians we have now and everything would be solved. That's all. Quite simple really.

Z. Also, kind of a deathly enemy of drugs, you know the hallucinogens, LSD ...

D. I have nothing to say. Everbody knows that drugs kill people and makes them really rubbish.

Z. Why is it so prevalent today?

D. Why, it's because they kill people first. Two reasons, very clear to understand. First of all. The food they eat, the materialistic food, normal food is totally deprived of essential elements like vitamins, like everything that is necessary for the balance of human beings. What I'm talking about, for instance, vitamin E which you find in good brown bread or in good vegetables which are not made in ...

Z. Artificial fertilizers?

D. Which grow in your garden. But, first of all, so they've got a body which is lacking in the most important elements. Of course, their brain is touched because there is no brain without body, you know. If your brain is in a bad state, if your brain is not balanced, you've got bad ideas and you are entirely frustrated. If you are frustrated you suffer. If you suffer, you try not to suffer. And you try not to suffer when you have no idea, when you have bad food you try to find something not to suffer. It's drugs. It's drugs, that's all

Z. And do you count alcohol amongst that?

D. Yes, alcohol, even tobacco.

Z. Well, this was certainly informative. I want to thank you very much. I have only known you through correspondence, telephone conversations, and now I've finally met you ...

D. I was very glad to meet you and as far as truth is concerned you will always find me to help you.

Z. Thank you ever so much ...