

# Everything After Its Kind

*by Keen Polk*

Mr. Polk was a photographer with over 30 years experience working for newspapers; he was the official photographer of the United States overseas, and head photographer for the U.S. government in Washington, D.C. He also served as a World War photographer with the U.S. Signal Corps, A.E.F., France.

## **Origin of the Negro**

From my youth I have listened to clergy and layman try to explain the origin of the Negro. Both clergy and layman had but one solution and that was his family tree had to be tied into the Adamic family. He must be made soul producing and the son of God. They rest their case in trying to explain his origin through Cain or Canaan.

When we test these absurd stories by the scripture they will not stand. They fail to convince the inquiring and investigating.

God's first great law: Everything "after his kind." We have no proof that God ever created any new species after Adam. Here are a few of the many changes that would be necessary to change the white man to the full status of a Negro: It would be necessary to change the skin from white and add another coat of skin and make it black. Change the long round flowing hair to a short flat kinky hair-like wool; flatten and thicken the skull and give less capacity for the brain, also discolor the brain; flatten the nose; thicken the lips, slope the teeth, change the clavicle, humerus, radius, pelvis, tibia, femur and flatten the feet. These are a few of the changes the scientists tell us would be necessary to make or reduce a white man to a Negro.

## **Did Cain Actually Turn Black?**

Now, after taking Cain or Canaan through all these changes, then they would be in a position that Adam was when he gave names to all cattle and to the fowl of the air and to every beast of the field – "but for Adam there was not found an help meet for him."

None of the Bible students who hold to the theory that the Negro came from Cain or Canaan have ever found him a help meet and hence this theory is utterly useless unless you can find a mate for him so they can produce after their kind. Where is that black woman for a wife for this new specie. None, so far, has ever offered any. Then why believe this ridiculous and absurd story? Paul said "Prove all things." We have been left without proof.

Now let us see if we can find a solution to this question from the Bible. Let us quote three passages of scripture from the first, second and third chapters of Genesis. "And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind." Gen. 1:25.

"And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field." Gen. 2:20.

“Now the serpent was more subtle than any beast of the field.” Gen 3:1. No doubt the beast of the earth and the beast of the field are the same as they are used under the same condition.

### **Three Kinds of Life on the Earth**

It looks like the earth brought forth three classifications of life: Creeping things, cattle (4 legged) beast of the field (two legged) – each type being above the other. That would make the beast of the field supreme over the cattle and creeping things.

This serpent, or beast of the field, had the gift of speech as he held conversation with Eve in the grove. And he said unto the woman, “Yea, hath God said, ye shall not eat of every tree of the garden.”

And the woman said unto the serpent (beast of the field), “We may eat of the fruit of the trees of the garden.”

“But of the fruit of the tree which is in the midst of the garden God hath said ye shall not eat of it, neither shall ye touch it, lest ye die.”

And the Serpent said unto the woman: “Ye shall not surely die:

“For God doth know that in the day ye eat thereof, then your eyes shall be opened and ye shall be as gods, knowing good and evil.” Quite some conversation for a woman to hold with a snake and not be excited! The Hebrew word is “Nahash” and it does not mean serpent or snake. Consult Dr. Clark’s commentary upon the Bible.

### **The Serpent Is Punished**

Here is the punishment meted out to the offender of Mother Eve and Father Adam:

And the Lord said unto the serpent: “Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.” Gen. 3:4.

A careful study of this passage of scripture does not in the least imply that God started a new specie to be known as a snake.

God only punished the offender and not all of his specie. The sentence was: “Upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.”

The punishment put him upon his belly for the duration of his life – perhaps he lost the power of locomotion. I am of the opinion that the biologist would not classify the snake as a dust eater, but rather one that lives off live food such as birds, rats, mice, eggs or anything he could capture.

Let me direct your attention to another passage of scripture to aid you, namely: “And the Lord took the man (Adam) and put him into the Garden of Eden to dress it and keep it.”

The Garden of Eden embraced four river valleys. Quite some job for one man to dress and keep. It would take several thousand servants or (beasts of the field) to do the job. God never asks the impossible of man, He always provides the way.

There are many passages of scripture that will give us much light upon this subject. Let us turn to the Book of Jonah. About all the reader has gotten from the Book of Jonah is the fish story. Now, let us look at another angle of this remarkable book. What was the trouble in Nineveh that God was going to destroy it in 40 days?

### **New Interpretation of the Story of Jonah**

“And Jonah began to enter into the city a day’s journey, and he cried, and said, yet forty days, and Nineveh shall be overthrown ...”

For word came unto the king of Nineveh and he arose from his throne and he laid his robe from him, and covered him with sackcloth and sat in ashes.

And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles saying:

“Let neither man nor beast, herd nor flock, taste anything; let them not feed nor drink water.

But let man and beast be covered with sackcloth and cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.” Jonah 3:4, 6, 7, 8.

Notice carefully the arrangements of the wording “Let neither man nor beast, herd nor flock.”

“But let man and beast be clothed with sackcloth.”

Just what beast is this that is coupled with man and is ordered to cry unto God for the evil that is in his hand? Evil is a violation of divine law of which flocks or herds could not be guilty.

Let us now turn to the plagues put upon the Egyptians. “The Lord said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heavens in the sight of Pharaoh.

And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.” Exodus 9:8, 9. All of the domestic animals had died of murrain. Again we have a beast afflicted like man and is of more worth than the domestic animals as the plagues grew in severity. The night of the Passover the Lord slew all of the first born of man and beast. This could not apply to their stock, and they had previously been destroyed.

When the children of Israel came to Mt. Sinai the Lord had Moses to set bounds around the mountain with orders not a hand was to touch it, whether beast of man.

It is ridiculous for us to try to connect this beast with the domestic animals. We will have to find a better explanation. If this be the Negro, then we can understand the flood story. “Amalgamation” not after their kind.

## **The Flood Also Points Out Race Distinction**

In the days of the flood:

“And it came to pass, when men began to multiply on the face of the earth and daughters were born unto them.”

That the sons of God saw the daughters of men that they were fair; and they took then wives all of which they chose. Gen. 6:1-2.

And God looked upon the earth, and behold, it was corrupt; for all flesh had corrupted his way upon the earth. Gen. 6:12.

God’s way has been from the beginning – “Everything after his kind.”

Noah was a descendant of Adam who was the son of God. He found favor with God because he was just and perfect in his generation. Pure blooded stock, no cross breed in his line.

How are you to answer the Atheist or infidel when he calls upon you to explain a passage like this: “But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth.” Deut. 20:16. Could you justify this severe decree only upon the grounds of amalgamation for which the flood was brought upon all the earth.

“Six years thou shalt sow thy land, and shall gather in the fruits thereof:

“But the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with the vineyard and with thy oliveyard. Exodus 23:10-11.

### **What Is “The Beast of the Field”?**

What beast of the field is this that the Lord tells us that you can turn your vineyard over to gather what they need? It certainly would not be sheep or goats, cattle or horses, for if you did you would not have much of a vineyard left. We certainly have to separate the beast of the field from the domestic animals to answer this scripture.

Joel makes a very clear distinction between the domestic animals and the “beast of the field” when he describes the great drouth sent upon Israel for her sins.

“How do the beasts groan! The herds of cattle are perplexed because they have no pasture; yea, the flocks of sheep are made desolate ... The “beasts of the field” cry also unto thee.” Joel 1:18-20.

Here again we have the “beast of the field” crying to God for relief.

Revelation has a very interesting statement which will give us much light of the subject.

“And the four beasts said, Amen. And the four and twenty elders fell down and worshipped Him that liveth for ever and ever.” Rev. 5:14.

“And I saw when the Lamb opened one of the seals, and I heard, as it were the voice of thunder, one of the four beasts saying, Come and see.” Rev. 6:1.

Here we have four beasts associated with four and twenty elders giving honor and praise to the Lamb which is the Christ.

Ezekiel has this to say about Egypt: “No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited for forty years. Ezekiel 29:11.

Death was the penalty for either man or woman to lie with a beast. Leviticus 20:15-16. What beast is there that a man or woman may lie with?

“Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the Lord thy God for any vow: for even both of these are abomination unto the Lord thy God.”

Here is a creature that is called a dog. The Christ will let us know what a dog is if we will turn to Matthew 7:6. “Give not that which is holy unto the dogs.” Also Matthew 15:20. In his conversation with the Canaanite woman he said to her: “It is not meet to take the children’s bread and cast it to dogs.” Therefore, he classed her half breed child as a dog, or a mongrel, or a Mulatto. Christ said, “I am not sent but unto the lost sheep of the house of Israel.” Matthew 15:24. It is a great pity that the creeds have not yet come to this understanding. This may explain the poor showing made by the missionaries for the past two hundred years.

### **“Truth Is Stranger Than Fiction” – Byron**

The Book of Jude is one of the great books that opens the understanding and clearly tells us that these ungodly creatures are not acceptable to the Lord. Jeremiah refers to them as “detestable and abominable things.”

We will now quote from Jude:

“Beloved, when I give all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly contend for the faith which was once delivered unto the Saints.

“For there are certain men crept in unawares who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ.

“I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not ...

“Even as Sodom and Gomorrah and the cities about then in like manner, giving themselves over the fornication and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

“Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities ...

“But these speak evil of those things which they know not: but what they know naturally as brute beasts, in those things they corrupt themselves.

“Woe unto them! For they have gone in the way of Cain, and ran greedily after the error of Balaam for reward and perished in the gainsaying of Core.

“These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth without fruit, twice dead, plucked up by the roots.

“Raging waves of the sea, foaming out of their own shame, wandering stars to whom is reserved the blackness of darkness forever.”

### **The Truth About Cain’s Sin**

What a sermon! What more can be said? What could you add that would be more convincing that we have many that are not entitled to the common salvation? Jude clearly states that Cain’s sin was going after strange flesh not like himself. There is no doubt that the Negro is a pre-Adamite and had been upon earth long before Adam.

It is time for the religious world to give more consideration as to why God wiped out all of the people in the days of the flood except Noah and his family. If the Negro was in the Ark he came over a pre-Adamite and not the descendant of Noah.

Ezra and Nehemiah upon the return of the children of Israel from their captivity would not permit any to work upon the Temple except those who could prove they were Israelites. “Now it came to pass, when they had heard the law, they separated from Israel, all the mixed multitudes.” Neh. 13:3.

In our charity we have done the same as Israel of old and have not kept the law.

From these scriptures it is plain that god considers amalgamation with the Negro a great sin. May not this be the unpardonable sin?

The Negro has been put here upon earth by God for some purpose. We may rest assured that purpose was not racial or social equality.

Social equality is preposterous. The root of all this racial and social equality lies at the feet of the teaching of modernism.

The Negro was not to blame for this heresy. He has always been happy and content with his kind.;

### **Everything After His Kind**

All nature expresses this thought. All birds are satisfied with their kind. All animals are satisfied with their kind. All insects are satisfied with their kind. All the denizen of the sea are satisfied with their kind.

May we profit by their example.

In our examination of the scripture we have found the following:

A beast that can talk. Gen. 3:4, Rev. 6:1; a beast that has a hand. Exodus 19:13; a beast that has a foot. Ezekiel 29:11; a beast afflicted like a man. Exodus 9:9; a beast you can trust in your vineyard. Leviticus 23:10-11; a beast you can lie with. Leviticus 20:15-16; a beast that can put on sackcloth and ashes; a beast that can cry unto God. Jonah 3:8; a beast associated with man doing evil. Jonah 3:8; a beast in the presence of the Lamb or Christ. Rev. 6:1. David tells us, to whom dominion was given, "When I consider Thy heavens the work of Thy fingers, the moon and the stars, which Thou hast ordained;

What is man, that Thou art mindful of him? and the son of man, that Thou visitest him?

Thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

Thou hast made him to have dominion over the works of Thy hands; Thou has put all things under his feet;

All sheep and oxen, yea, and the beast of the field; the fowl of the air, and the fishes of the sea, and whatsoever passeth through the paths of the sea.

"O Lord, our Lord, how excellent is Thy name in all the earth!" Psalms 8:3-9.

Stop, reflect and consider as to who has been given dominion.

### **In His Image Created He Them**

What race has mapped the starry heavens, that watches the stars in their courses, calculates the time of the eclipse of the sun and moon and figured out the path of the comets?

That has harnessed the lightning, gas and steam and made them do the work of millions of men.

That has conquered the air, surveyed the ocean bed and mapped its currents and tells the time of high and low tide?

That has brought forth the precious things of the ancient mountains – gold, silver, copper, iron, lead, zinc, etc. That produces the precious things of the earth – wheat, oats, corn, rye, cotton, cane, beets, potatoes and all of the precious fruits, etc.

That dams and bridges the rivers and takes the water and makes the desert a garden. That has given the world the railroad, the steamboat, the automobile, the printing press, the loom, the threshing machine, the airplane, the aerometer, the cotton gin, the moving picture, etc., etc.

We could go on and on naming the things produced by the descendants of the Adam man who was the son of God. To him was given dominion and it is so. Selah.